

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-434(A79976)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

WATER RIGHT: 19-434 APPLICATION/CLAIM NO.: A79976 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Bret Johnson
ADDR: 5308 North 1530 West
St. George UT 84770

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: E-1769-0001-0021-02
FILED: 03/31/2014|PRIORITY: 03/31/2014|PUB BEGAN: 04/10/2014|PUB ENDED: 04/17/2014|NEWSPAPER: The Spectrum
ProtestEnd:05/07/2014|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/08/2014|PROOF DUE: 07/31/2019
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]|50YR DATE: 07/08/2064

PD BOOK: [ 19- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.45 acre-feet
SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: Hamblin Valley

POINT OF DIVERSION -- UNDERGROUND:
(1) S 640 ft W 190 ft from E4 cor, Sec 32, T 31S, R 19W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 438803

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 635828.

Table with 2 rows: DOMESTIC: 1.0000 EDUs, PERIOD OF USE: 01/01 TO 12/31; and a detailed table for PLCE OF USE with columns for NW, NE, SW, SE for NORTH WEST, NORTH EAST, SOUTH WEST, and SOUTH EAST quarters, with values for Sec 32 T 31S R 19W SLBM and a total of 0.0000.

OTHER COMMENTS\*\*\*\*\*

This application proposes to appropriate 0.45 acre-feet of water to be used for one domestic use.

It is proposed that this water right will be used on Lot 4, Block A, Wilderness West Subdivision, Unit 2.

The applicants hereby acknowledge that the map attached to this application was prepared in support of this application. By our signatures on this application, we hereby accept and submit this map as a true representation of the facts shown thereon to the best of our knowledge and belief.

SEGREGATION HISTORY\*\*\*\*\*

Table with 2 rows: This Right as originally filed; and a table for FLOW IN CFS with columns for QUANTITY IN ACRE-FEET, IRRIGATED, STOCK, DOMESTIC, MUNICIPAL, MINING, POWER, and OTHER, with a total of 0.0000.

ACREAGE (ELUs) (FAMILIES) (\*-----ACRE-FEET-----\*)

0.45

1.0000

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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